
**Religious Moderation Messages On The Sanggar Difabel Indonesia
Youtube Account To Create An Inclusive Indonesian Society**

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Abstract

This article explores the messages of religious moderation on the Sanggar Difabel Indonesia Youtube account to create an inclusive Indonesia society. The presence of disabled people is increasingly receiving attention from various parties. So far, people with disabilities made by the owner of the Sanggar Difabel Indonesia YouTube account is to provide equal opportunities for people with disabilities to develop their potential. The method used in this research is descriptive qualitative with content analysis. Data was obtained through interviews, samples of the content of Sanggar Difabel Indonesia YouTube account and other library document. The results of the research show that in the Youtube account of Sanggar Difabel Indonesia, it is stated that the owner of Sanggar Difabel Indonesia tries to be fair, balanced, upholds human values and tolerance towards all disabled people of different religions.

Keywords: Religious Moderation, Messages, Sanggar Difabel Indonesia, Youtube, Inclusive

INTRODUCTION

The Ministry of Religion of the Republic of Indonesia encourages the pluralistic Indonesian society to be moderate in religion. Efforts to strengthen religious moderation are carried out on various agendas. Some of these activities are carried out in the form of outreach, workshops, focus group discussions, training of trainers and so on.

The word moderation comes from the Latin *moderatio*, which means moderateness (not excessive or not lack). The word also means self-mastery (of attitudes are very advantages

and disadvantages). Big Dictionary Indonesian (KBBI) provides two meanings the word moderation, namely: 1. n reduction of violence, and 2. n avoidance of extremes. If it says, “that person be moderate”, the sentence means that the person be reasonable, ordinary, and not extreme. Religious moderation then you can understand as perspective, attitude, and behavior always take position in in the middle, always act fairly, and not extreme deep religious (Balitbangdiklat Kemenag, 2019)

There are 9 keywords related to the values of religious moderation, namely humanity, public benefit, justice, balance, obeying the constitution, national commitment, tolerance, non-violence and respect for tradition. (Presented at the Training of Trainers for the Strengthening Religious Moderation Program at UIN Gus Dur, Pekalongan)

In the pas decade mush research has focused on on religious moderation messages on social media outside of friends with disabilities. It remains unclear why the study of religious moderation messages on social media for friends with disabilities has not been studied on a massive scale.

Some relevant previous research includes, first, the study of Umi Rojati et al entitled Frame Of Religious Moderation On Youtube MUI Lampung. That research is included in the type of library research which can be interpreted as finding research sources derived from books related to the frame of religious moderation on MUI Youtube buoy (vandjick discourse analysis). The research referred to here is related to the ability of researchers to interpret the data obtained. There are two common (thematic) themes in the discourse. First, build tolerance in society in the midst of diversity. The tolerance emphasized here is about religious tolerance. Second, there are acts of intolerance that occur in society. In terms of social cognition, MUI Lampung provides an understanding to the community of the importance of tolerance. while in the social consequences seen from the shops and access, MUI Lampung succeeded in influencing the audience.

The second, in Maulana Achmad and Rodlotul Jannah's research entitled Islamic Moderation in social media: An Analytical Study of the Understanding of Religionists on YouTube. The results of this research state that the understanding of the concept of Islamic moderation by religionists is based on the meaning of wasathiyah in Q.S al-Baqarah [2]: 143. The meaning of wasathiyah experienced development from its initial meaning, namely fair, middle and balancing, to the concept of Islamic moderation which does not lose its initial meaning. The functional implication of the meaning of Islamic moderation is how to realize the

concept of Islamic moderation in the current context with the aim of implementing the principles of a peaceful and tolerant Islamic religion.

The purpose of this study was to explore the messages of religious moderation on the Sanggar Difabel Indonesia Youtube account to create an inclusive Indonesia society.

METHOD

The method used in this research is descriptive qualitative with content analysis. Data was obtained through interviews, samples of the content of Sanggar Difabel Indonesia YouTube account and other library document. Several videos on the YouTuber account of Sanggar Difabel Indonesia were observed and analyzed for their contents globally. Samples were taken randomly taking into account the content that was appropriate to the content of the research.

RESULTS AND DISCUSSION

1. Change of Youtube Account Name

The Sanggar Difabel Indonesia YouTube account is an account that accommodates activities Disabled People's Studio, Disabled Cafe, Papuan Disabled. This account was originally called Sanggar Difabel Solo and since December 13 2023 it has changed to Sanggar Difabel Indonesia. Sanggar Difabel Solo has joined YouTube since joined May 30, 2022.

Admin of the Indonesian Disabled Studio is located on Jl. Madubronto No.6. Sondakan, Laweyan, Solo. This studio is a place of empowerment for disabled children, where disabled children are trained to be able to live independently from an early age with a cultural and sports approach. As of December 14 2023, the Sanggar Difabel Indonesia account had 282 subscribers and had uploaded 100 videos.

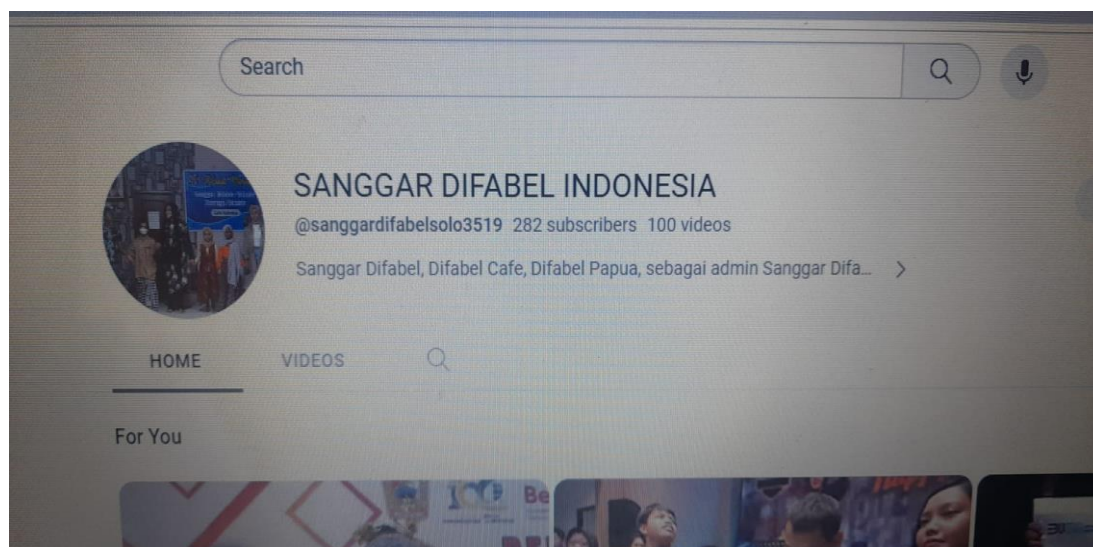


Figure 1. Screenshot of The Sanggar Difabel Indonesia Youtube Account

According to *Figure 1.*, we know that the name of Sanggar Difabel Solo has changed to Sanggar Difabel Indonesia. The change in the name of the YouTube account is an effort by the management of the Disabled Studio to make it easier for the public to remember. (interview with MYAS, on Desember 13 2023).

2. Religious Moderation Messages

The content of the Sanggar Difabel Indonesia Youtube account cannot be separated from the existence of the Solo Difabel Studio, Papua Difabel and Difabel Cafe. The owner of Sanggar Difabel Indonesia strives to provide equal opportunities to all people with disabilities regardless of differences in religion or ethnicity, race and class. The management of the Indonesian Disability Studio prioritizes humanist attitudes, upholds human values, tolerance.

“We are humanist based not based on a particular religion. So, we adhere to an attitude of tolerance and mutual respect for everyone. We apply and implement everything. So, on almost all religious holidays where our students or members embrace that religion, we participate in celebrating them too. Our annual routine activities hold Iftar together, Halal Bihalal, Christmas Together, Yoga Time with Team Budha Vihara Sundhoro Solo and so on.”
(Interview with MYAS, Desember 13 2023)



Figure 2. The screenshot of video entitled Nabire Disabled Prayers Fellowship

In figure 2 show the video entitled Nabire Disabled Prayer Fellowship was uploaded on September 4 2023. Disabled residents in Nabire Papua are taking part in a prayer meeting held at the Secretariat of the Foundation for Care of Disabled People and Orphans, Nabire Central Papua. Disabled residents were very happy and enthusiastic in participating in the prayer. The foundation always facilitates and develops people with disabilities so that they will be able to live independent lives in the future.



Figure 3. Screenshot of video entitled Learning to Read the Koran

The video entitled Learning to Read the Koran was uploaded on 20 July 2023. Islamic PAUD, Kindergarten and Elementary School students in Nabire Papua learn to read Iqro. These Islamic religious lessons are given so that students in the future will become intelligent and religious teenagers, devoted to Allah SWT so that they have the strength of faith in facing life.



Figure 4 Screenshoot the video entitled Halal Bi Halal Difabel 2023

The video entitled Halal Bi Halal Difabel 2023 was uploaded May 9 2023 All students, parents and volunteers of the Solo Raya Disability Studio participated Halal bi Halal on Jl. Madubronto, no 6, Sondakan, Laweyan, Solo. The mutual forgiveness event is held every year during Eid. The event, which was simple but full of joy, was enlivened by several performances of creations by disabled children who had received guidance from Maria Yeti Asri Saputri S.Sos. M.Sc.



Figure 5 Screenshot the video entitled Christmas with The Citizen of Sriwini Nabire

The video entitled Christmas with The Citizens of Sriwini Nabire was uploaded on 23 Dec 2022. Residents of RT 11, RW 01 Sriwini, Nabire Papua and the family of Dr, Aloysia Maria Benedikta Osok celebrated Christmas at the Foundation for Caring for the Disabled and Orphans in Nabire. They are together with children with disabilities, orphans and school dropouts who are foster students. The children rejoice in the joy of Christmas even though it is full of limitations, but these limitations become a trigger for enthusiasm to move forward.

Analysis

Information Technology is developing so rapidly. In this digital era, people use social media a lot. Merriam-Webster says social media is a form of communication electronic where users create online communities to share information, ideas, messages personal, and other content as videos in social networking and microblogging websites (Taprial & Kanwar, 2013, p. 8). Social media combines various interconnected technologies so that users and followers become social (Looy, 2016, p. 27). Social media is a popular communication medium Facebook, Instagram and YouTube. None of these three social media is dominant. Media These are used interchangeably according to the needs and characteristics of the media. Youtube users use it specifically for uploading video (Enterprise, 2016, p. 3)

This content analysis of religious moderation messages on the Sanggar Difabel Indonesia YouTube account examines globally video samples that are considered representative

of this research. The four videos taken are *Persekutuan Doa Difabel Nabire*, *Belajar Membaca AlQuran*, *Natal Bersama Warga Siriwini, Nabire*. And *Halal Bi Halal Difabel 2023*.

1. Persekutuan Doa Difabel Nabire

Apart from Muslim activities, Sanggar Difabel Indonesia also provides the same opportunity to show the activities of Christians in carrying out their worship. One of them is the Nabire Disabled People's Fellowship at the Secretariat of the Nabire Care for Disabled and Orphaned Foundation, Central Papua, Graha Kelapa Dua Blok G 6, Kalibobo, Nabire.

They eat and do activities together including drawing and singing. Don't forget the Chairman of the Disabled Foundation provided motivation before the event started. Friends with disabilities also received basic necessities and mobility aids such as crutches and new wheelchairs. They were taken home using a pick-up truck. Happiness radiated on their faces after receiving assistance.

The messages of religious moderation that appear in this broadcast are human values, fairness and balance, public benefit, non-violence, tolerance and national commitment.

2. Belajar Membaca Alquran

This video begins with a slide containing the writing of Matahari PAUD & Kindergarten Students, Nabire, Papua Learning to Read the Al-Quran with pictures of the Al-Quran, prayer beads and prayer mats. The 4.31-minute broadcast also shows images of the majority of students who are children with special needs, orphans and school dropouts. Several children and teaching staff are seen in the next video accompanied by the names of Matahari PAUD & TK, PKBM Papua Hebar Young People, Disabled Schooling & SLB Matahari which is located at Graha Kelapa Dua, Block G6 Kalibobo, Nabire, West Papua. The broadcast was accompanied by Yassirlana.

Then several Muslim students were seen learning to read the Iqra book. There is humanity above religion written on some of the shows. The introduction of hijaiyah letters is an effort so that in the future they will become pious & pious children. There was a cleric teaching two children, a boy and a girl. They learn to read hijaiyah letters. Among the broadcasts, there was also a narrative about the Care for Disabled Foundation and contact Maria Yeti Asri Saputri. They also go to free school. Several texts appeared, such as the writings on Disabled Schooling and

PKBM for Great Papuan Youth with the Pursue Packages A, B and C program. The hope is that they will grow up to be intelligent & religious children who are devoted to Allah SWT. So that in the future they will become human beings with noble character. which is useful for Nusa and the Nation. And children can achieve their dreams.

In a video entitled Belajar Membaca Al Quran, the owner of Sanggar Difabel Indonesia tries to be fair and balanced. Fair means putting everything in perspective place while carrying it out properly well and as quickly as possible. Meanwhile attitude balanced means always being in the middle between two poles. In terms of worship, for example, a moderate believes that religion is perform devotion to God within oriented form of carrying out God teachings in an effort to glorify humanity. (Balitbangdiklat: 2019, 7)

Sanggar Difabel Indonesia also provides equal opportunities and has a national commitment. The presence of friends with disabilities and Papuan residents is a manifestation of efforts to maintain unity and integrity amidst diversity.

3. Halal Bi Halal Difabel 2023

The 7.51-minute video begins with an opening by the presenter. Then it was enlivened with K Pop dancing by the students, showing off their Fashion Show skills and other dances. The owner of Sanggar Difabel Solo also provides motivation to parents with disabilities to support their children.

"The key to the success of children with disabilities is the parents' will. They want to, not because they can. Many are able but don't want to. For example, want to take the child to practice want to facilitate."

The children were given the opportunity to perform as an effort so that the children could appear in public with full confidence. They then ate together and were friendly. The event continued with a quiz with prizes by answering questions from the owner of the Solo Difabel Studio. The event continued with a K. Pop dance performance. This Halal bi Halal ended with Kultum related to the meaning of Halal Bihalal and greeting each other. The last broadcast in this video contains wishes for a Happy Eid al-Fitr, sorry to be born and inner heart.

The broadcast shows the messages of religious moderation implicit in it. Namely, there are elements of humanity, balance, tolerance, absence of violence, respect and

respect for tradition. The video clearly depicts a fun and joyful atmosphere. Friends with disabilities have the opportunity to show off their skills and dare to appear in front of many people.

4. Natal Bersama Warga Siritwini, Nabire

Christmas with the Residents of Siritwini Nabire. The children of Siritwini RT 11 RW 01 Nabire Papua visited the Nabire Care for Disabled and Yaitm Foundation with Santa Claus while celebrating Christmas. Because the children with disabilities, orphans and school dropouts cared for by the Nabire Care for Disabilities and Orphans Foundation want to meet Santa Claus.

Chairman of the Nabire Care for Disabled & Orphans Foundation, Maria Yeti Asri Saputri, S.Sos., M.Si. showing signs with the names of the Nabire Care for Disabled & Orphans Foundation and PKBM. The Nabire Care Foundation for People with Disabilities and Orphans in Nabire supports 162 children, 36 of whom live in the dormitory to study. The Nabire children can be seen in the video studying. The students consist of orphans, disabled children and school dropouts. During Christmas celebrations they want to meet Santa Claus. For this reason, the children of Siritwini RT 11, RW 01 residents shared the joy of Christmas by visiting with Santa Claus. Finally, they can meet Santa Claus and hope to get Christmas gifts and just a photo together. It can be seen in the video that some of the disabled children are happy because they have met Santa Claus who has shared their happiness in the joy of Christmas. They pray together with Dr. Aloysia Maria Benedikta Osok before eating snacks brought by Siritwini residents. The broadcast also displayed information regarding the contacts of the Nabire Care for Disabled and Orphans Foundation.

The Sanggar Difabel Indonesia YouTube account provides equal opportunities for all religious followers to appear in their broadcasts. In the broadcast entitled Christmas with the Residents of Siritwini, Nabire, Papua, several messages of religious moderation were seen, including humanity, fairness and balance, national commitment and non-violence. They are in an atmosphere of peace, harmony and full of happiness.

CONCLUSION

The results of the research show that in the Youtube account of Sanggar Difabel Indonesia, it is stated that the owner of Sanggar Difabel Indonesia tries to be fair, balanced, upholds human values and tolerance towards all disabled people of different religions. Messages of religious

moderation are reflected in several of the show titles *Persekutuan Doa Difabel Nabire, Belajar Membaca Alquran, Halal Bi Halal Difabel 2023 dan Natal Bersama Warga Siriwini, Nabire*.

It is hoped that efforts to be moderate in religion will help create an inclusive Indonesian society. Researchers hope that this study can be continued with a wider scope of study and can be useful for universalizing religious moderation.

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